



17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037  
(408) 779-7259

## **SENIOR ADVISORY COMMISSION**

10:00 A.M.  
Special Meeting Agenda  
April 3, 2007

**Centennial Recreation Center  
171 West Edmundson  
Morgan Hill, CA 95037**

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### **Senior Advisory Commission**

Chair	Susan Fent
Vice-Chair	Jeannette Riley
Committee Member	Gloria Subocz
Committee Member	Betty Gardner
Committee Member	William Quenneville
Committee Member	Betty Ancheta
Committee Member	Gigi Smith

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### **CALL TO ORDER**

### **ROLL CALL ATTENDANCE**

### **DECLARATION OF POSTING OF AGENDA**

Per Government Code 54954.2

### **PLEDGE**

## **OPPORTUNITY FOR PUBLIC COMMENT**

### **NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.**

The Morgan Hill Senior Advisory Commission welcomes comments from all individuals on any agenda item being considered by the Commission. Please complete a Speaker Card and present it to the Staff Representative. This will assist the Commission Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Commission are limited to **Three Minutes**. We appreciate your cooperation.

## **VERBAL REPORTS - SAC COMMISSIONERS**

### **CONSENT CALENDAR**

1. **APPROVAL OF MEETING MINUTES OF MARCH 6, 2007.**

### **BUSINESS**

2. **FISCAL YEAR 2007/08 SAC WORKPLAN**  
**Action Item. Commissioners will develop and approve the SAC Workplan.**

### **ANNOUNCEMENTS**

### **REQUESTS FOR FUTURE ITEMS**

**ADJOURNMENT** to the next monthly meeting at **1:00 p.m.** on **May 1, 2007** in Meeting Room #1, Centennial Recreation Center, 171 West Edmundson, Morgan Hill.

### **OPEN PUBLIC COMMENT PERIOD (3 MINUTES)**

Following the opening of Commission business, the public may present comments on items **NOT** appearing on the agenda that are within the Commission's jurisdiction. Should your comments require Commission action, your request will be placed on the next appropriate agenda. No Commission discussion or action may be taken until your item appears on a future agenda. You may contact the Staff Representative for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

### **SPEAKER CARDS**

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Commission. However, it is very helpful to the Commission if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Staff Representative. As your name is called by the Chair, please walk to the podium and speak directly to the Commission. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to three (3) minutes.

### **NOTICE AMERICANS WITH DISABILITY ACT (ADA)**

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Commission agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

### **NOTICE**

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Commission at, or prior to, the Public Hearing on these matters.

### **NOTICE**

The time within which judicial review must be sought of the action by the Commission which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.